

Back in the 1950's, there was a highly popular TV series (later a full length movie) called *Dragnet*. It was about crime investigations in Los Angeles, California. Jack Webb (John Randolph Webb, 1920-1982) was the main actor, called Sergeant Joe Friday.

During investigations, Sergeant Friday would often interview women who had too much to say. This resulted in his famous saying, "Just the facts, ma'am."

This situation reminded me of scientists and politicians. One seldom gets "just the facts" from either, but the number of words used can be astounding. If you ask for the time, you get how to make a clock.

If you netsearch "quantum physics" you will get more information than most of us could digest in many sittings. I believe Pareto's Principle applies here—20% meat, 80% fat.

Nevertheless, I did find an article by Dr. R. David Dixon, Jr. (Stanford University) at *mission.org* that summarizes some things extremely well. The following is an excerpt from his article:

Quantum Mechanics and Me

Quantum mechanics shows classical mechanics as incomplete to describe the realities of the world around us.

Quantum physics makes seemingly outlandish assertions such as that pairs of foundational particles, which contain a charge, are neither defined as positive or negative until they are observed. Even more crazy sounding, simply observing one particle will change the charge of the other particle, no matter where it is in the universe at that time. These claims have been repeatedly supported by observation and experiment, and are now widely accepted in current physics, even laying the foundation for some of our most cutting-edge computer advancements.

In his first sentence, Dr. Dixon confirms that our eyes don't allow us to see the "realities of the world." In short, there are things we would like to see but can't. I am not talking about regular limitations of human sight (microscopic things and distance). What we are missing are objects like those we see in our daily lives.

We then learn of things changing only when they are looked at. With the sasquatch we have a similar situation in reverse. In other words, the subject is not seen with our eyes, but appears in photographs (film and digital), apparently changing from an invisible-to-human-eyes form to camera image visible.

The next part, which I have termed "instantaneous communications," in my previous paper, appears to confirm that time is definitely not a factor no matter the distance—something absolutely necessary for human travel throughout the universe.

Dr. Dixon's mention of the use of quantum physics in computer technology serves to confirm that, although we don't understand why or how things happen, we have a use for them anyway. It appears that objects studied in quantum physics have a "mind of their own," so use in computers might bring about nightmares associated with advanced artificial intelligence.

Dr. Grover Krantz changed the expression, "I'll believe it when I see it" to, "I'll see it when I believe it." The

meaning here is, I will consider what you are saying when I believe it can happen or is happening. Krantz, of course, was referring to the existence of sasquatch. But the same thing applies to quantum physics; the difference being firm scientific evidence for the latter.

When I first started studying hominology, I was astounded that anyone would consider that a hominoid could be connected with anything outside the realm of "classical mechanics" (i.e., the normal world we believe we know). I am quite sure many "classical" researchers are reading my material and that of Ron Morehead and relegating us to the "lunatic fringe," also coined by Dr. Krantz.

When Samuel F.B. Morse sent his first telegraphic message over an experimental line from Washington, DC to Baltimore, Maryland, in 1844, he exclaimed, "What hath God wrought?" This is an Old Testament Biblical phrase (Book of Numbers, 23:23). I believe Morse's use means, "What has God allowed us to bring about or discover?" Perhaps we can apply the same words to quantum physics, which is just as much a part of our natural world as everything else.

Joe Friday needed to get the facts to determine the truth in crime-related situations. The same applies to research in hominology. Whether or not the facts I have provided can be applied to the sasquatch is a big question, and I really don't think any professional people will give them credibility. I suppose I am applying yet another old saying, "If the shoe fits, wear it."

Seen here is Dr. David Dixon, Jr. of Stanford University, California. He and others may be bringing us a little closer to answering the sasquatch question.





The above image shows the location of Ape Canyon where Fred Beck and his fellow prospectors staked a claim for a gold mine, called the Vander White, in 1924. They built a cabin and stated that they were attacked by up to six sasquatch, causing them to abandon their claim.

The story was obtained by the media and reported in newspapers, in, and distant to, the town of Kelso, Washington, the closest reasonably large town to the Spirit Lake mining district (defined in the adjacent Location Notice).

Fred Beck was interviewed by John Green in 1964 and by Roger Patterson in 1966, both include detailed accounts in their books. Although there are differences in various accounts, the events described are essentially the same.

In 1967, Ronald Beck, Fred Beck's son, wrote a booklet on the incident titled, *I fought the Apemen of Mt. St. Helens*, with information provided by his father. I don't know how many copies were printed and distributed. I do know that René Dahinden had at least two copies. In 1995/6, he gave me a copy and asked if I could have it reprinted and sold. I read it and was quite surprised at what it contained. I don't recall saying anything to René, reasoning that he had read it. I called Ronald Beck and he gave me permission to reprint the booklet. He did not want any compensation. In fact, he was highly pleased that his father's story would get more publicity.

I published and sold the booklet through my company, Pyramid Publications, in partnership with René Dahinden. A fair number were sold, at least enough to get the booklet into the main stream, so to speak.

What surprised me was Fred Beck's Chapter Five, "Theory on the Origin of the Abominable Snowman." Fred claimed to have had psychic abilities all his life, and declared that the sasquatch was from another dimension. He emphatically stated that we will never capture or kill one. He mentioned experiences both in his general life and at the mine location that may imply quantum physics aspects.

I seriously doubt that John Green or René read Beck's booklet. If they did, then they chose to ignore the information they did not like. As time went on and there were negative claims as to the Beck

LOCATION NOTICE

KNOW ALL MEN BY THESE PRESENTS, That Fred Beck
P. O. Kelso Wash

..... the undersigned citizen..... of the United States, ha-
this 18 day of Sep, 1924, located and claimed
and by these presents do..... locate and claim, by right of discovery and location, in compliance with the
Mining Act of Congress, approved May 10, 1872, and all subsequent Acts, and with local customs, laws and
regulations, 1500 linear feet and horizontal measurement on the surface
lode, vein, ledge or deposit along the vein thereof, with all its dips, angles and varia-
tions, as allowed by law, together with 300 feet east side
and 300 feet on the west side of the middle of said vein
at the surface, so far as can be determined from present development; and all veins, lodes, ledges or
deposits and surface ground, within the lines of said claim 600 feet running south from
center of discovery shaft, and 900 feet running north from center
of discovery shaft; said discovery shaft being situated upon said lode, vein, ledge or deposit, and within the
lines of said claim, in Spirit Lake Mining District St. Helens Co.
described by metes and bounds as follows, to-wit:

COMMENCING at this discovery post, being the center of the vein or claim, and upon which this Notice
is posted; thence south feet 600, to a post marked south center end; thence
west feet 300, to a post marked S.W. corner; thence 1500 feet
north, to a post marked N.W. corner; thence 300 feet
east, to a post marked north center end; thence 300 feet east, to a
post marked N.E. corner; thence 1600 feet south to a post marked S.E.
corner; thence 300 feet west, to south center end.

This claim is further described as follows: this notice being about
30 feet north from discovery shaft,
ledge running along the chon di's

This claim to be known as the Vander White

Discovered August, 1922 } Fred Beck (SEAL)
Located Sep 18, 1924 } (SEAL)
Witnesses: Mason Smith } (SEAL)
} (SEAL)
Locators.....

The Following Is Not to Be Recorded—The Location Notice must be filed for record in all
respects as required by the state or territorial laws and local rules and regulations, if there be any
the Alaska record must be made in the district recorder's office—in Washington in the district
recorder's office, if location is within boundaries of an organized mining district; if not within
boundaries of an organized mining district, then in the county auditor's office—in Idaho record must
be made in the office of the county recorder of the county or the county recorder of the district in
which claim is located; Describe the claim accurately with reference to some natural object or
permanent monument, and mark the boundaries on the ground as they may be readily traced. Give
directions and course from discovery shaft to discovery shaft on adjoining claims, and to such
natural objects as may be referred to. Lode locations may include 1000 feet on the course of the
ledge, together with 300 feet on each side of the lode vein. Witnesses are not necessary, but
advisable.

This diagram explains mode of
staking claims:
Cor. : : Cor.
: :
: :
C. H. Vein C. H.
: :
: :
Cor. : : Cor.

story, I "red-flagged" it. I am now at the point where I am not sure of things. Nevertheless, I am not going to ignore claims just because I don't like them. The following photographs

concerning the incident have been provided in books and on websites. It has been reasoned that Fred Beck became a paranormalist after the event at the mine and this perhaps is the reason main researchers have ignored his booklet.

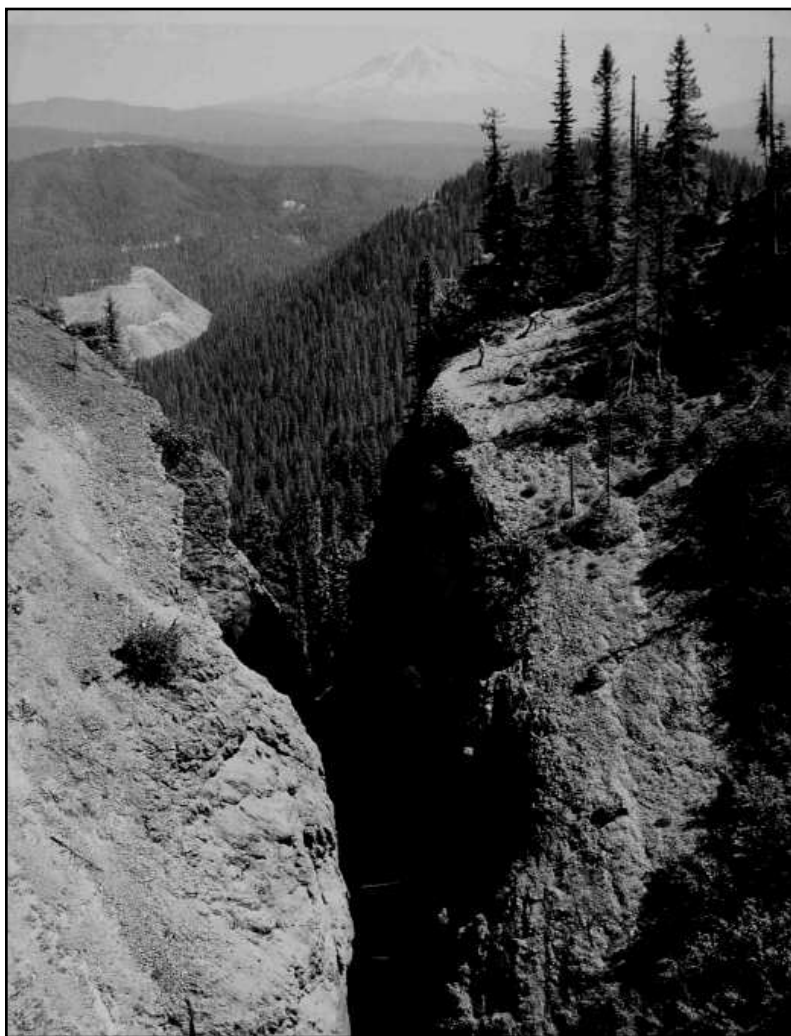
Whatever the case, as stated, I believe much of what Fred says lines up with quantum physics findings, so we need to follow that thread.

I need to mention that John Green provided considerable material on the

UFO-sasquatch connection, but he was highly skeptical, and so am I. Nevertheless, UFOs appear to have a quantum physics connection.



The Mount St. Helens/Beck incident was investigated and we are told a set of footprints was found, but no photographs were taken of them (one account states that they were of the same foot). This 1924 photo shows the investigators standing by the besieged cabin. From left to right: Burt Hammerstrom, freelance writer; Bill Welch, forest guard at the Spirit Lake Ranger Station; Frank (Slim) Lynch, Seattle newsman; and Jim Huffman, forest ranger for the Spirit Lake district.



The upper end of Ape Canyon, so-named for the unusual encounter. Fred Beck says he shot at one of the homins and it toppled into this canyon. No attempt was made to find its body if it had been killed.



Fred Beck (on the left) and one of the other miners, Roy Smith, went back to the cabin and took up positions within it to show newsmen and forest service workers how they stood guard against the attacks.



In 1967, Fred Beck, through his son, Ronald, wrote this booklet on his experience. The cover drawing is by Everett Davenport.

QUANTUM HOMINOLOGY



I think I can say with absolute confidence that we have known about these hominoids for at least 100 years. They all go back much farther than that, but by the 1920s we had reliable cameras, reasonable communications, motor vehicles, and good accommodations for world travel. As time went on, things got much better.

I think it follows that despite the hominoids' elusiveness, **we should have collected some form of absolute physical evidence by now.** That they probably reside in deep wilderness areas is acknowledged. However, many of them venture to where they can be observed by humans. This results in most sighting reports.

What we are now learning as to quantum physics, which I provided in B&P No. 164, page 2, may be applied in one or more aspects to the five main hominoids as presented above, although we likely know more about the sasquatch than the others. I did hear from Paul Cropper in Australia (yowie researcher) who generally agreed with what I presented. Both Paul and his associate, Tony Healy, have visited me and I learned of some highly unusual things regarding the yowie. Furthermore, Dr. Igor Burtsev has reported strange occurrences regarding the Russian Snowman. As a result, I am comfortable with the term, QUANTUM HOMINOLOGY.

I believe the main issue with homins is that they manage to disappear. You can't catch or shoot something you can't see. The word "vanished" and "disappeared" appear many times in

sasquatch sighting reports. Footprints are often found and followed (sometimes by men on horseback), but to no avail. Sometimes footprints end abruptly with no reason for not continuing. At one time, I reasoned that they may have jumped into a nearby lake, vanished into a hidden cave, or went high up in a very large tree. I even suggested that researchers should look up more frequently. There are reports of sasquatch seen in trees, but small ones, probably children. Furthermore, scat has been found on tree branches and on the ground below a tree.

I suppose we can contend that some of these reasons might apply, but only in a very few cases. Generally, the hominoid simply vanishes with no obvious reason.

There have been cases where there are claims that a sasquatch has been shot at and definitely hit, but only a few cases where the hominoid was affected. One states a blood trail, but no body found. One states that the homin went down and others appeared and took the body away. In most cases, there is simply nothing. One that was shot twice in the head as it stood directly in front of a tree just walked away. The tree was inspected and the bark was chipped off at the head level. Evidently the shots hit their mark, but went straight through with no damage to the sasquatch. Furthermore, a man claims he shot a sasquatch many times at close range with a handgun. He stated that it was impossible to miss. The sasquatch just stood there and then walked away.

We have reasoned that bullets don't

penetrate because of the musculature of the hominoid—acts like a bullet-proof vest, but this would not apply to a head shot. Anyway, I have my doubts that bullets from a hunting rifle would not penetrate the general body of a sasquatch. Did the P/G subject just keep walking in front of the men because she knew bullets would not affect her?

Scientists have known for many years that other dimensions can be mathematically proven, but at this point in time they cannot be observed, notwithstanding a possible glimpse in quantum physics research. If they could be observed (like looking through a window) could one sort of reach in and move something or shoot a bullet into this "other world?" I really don't think so. There might be some connection here as to shooting a sasquatch, but sasquatch leave footprints in our dimension, so they must be fully in our dimension when the prints are made. In this case they are just as physical as you and I, so why can't we capture one or, regrettably, kill one? Although capture is always a tough call, bullets are a different story. The average bullet travels at up to 2,500 feet per second with enormous penetration power. A sasquatch at 100 feet would be struck within 4% second (i.e., $1/2500 \times 100$). Although this is an exceedingly short period of time, in quantum physics time is not a factor. Is it possible something happens that enables the hominoid to avoid bullet penetration?

I am sure some of my fellow researchers have relegated me to the "lunatic fringe," but I think it's time you put the "North American ape" on the table, or at least a part of it.

I admit that what I have said is pushing the envelope as to quantum physics, but it is science-related. Perhaps it's time to start thinking "Outside the box." —00—