

Between Two Worlds

The contention (fact to some people) that the sasquatch is a “dimension traveler” continues to gain momentum. What some people believe (or know) is that the creature is far more advanced than we are, and can move in and out of our physical world at will. I know little about other dimensions, other than to say I believe they can be mathematically proven to exist. Before going any further, please don’t take the TV journalists stand that if one get into a controversial subject then he or she supports everything to do with that subject.

The single factor in favor of dimension traveling is that it explains why we can never physically capture a sasquatch, despite immediate searches involving many people after a sighting. It also explains the “footprints that lead nowhere” phenomenon. I am told René Dahinden walked away from one of these cases. He simply followed the prints until they stopped, and when he asked the lady who found the prints (a native American) what was going on, she said “ET.” René said absolutely nothing—just walked back to his truck.

The main contender for dimension traveling is Kewaunee Lapsertis, MS, (seen here on the left facing with me) whose book, *The Psychic Sasquatch and their UFO Connection* (1998), provides very detailed



information on this subject. I know Kewaunee well, and will personally vouch for his honesty, integrity and vast knowledge on this subject and many other subjects. He is a highly educated and intelligent man, and to say that I am not impressed with what he has told me and provided to me would be a lie. The photographs he has given me of sasquatch footprints, footprint casts, hand casts, scat, and other things connected with the creature appear to be just as good as material I have from other sources. As to the video he showed at the Bellingham conference of an alleged sasquatch walking out of a cornfield (Texas), well, it is intriguing. If it was hoaxed, Kewaunee was definitely not involved—he simply would not do anything like that.

In thinking about this whole situation, and talking with others (John Green particularly), there can be no doubt that Kewaunee's chances of finding physical sasquatch evidence (footprints, etc.), or filming a sasquatch, are just



as good as those of anyone else. (Indeed, they might even be better because Kewaunee travels extensively and spends most of his time on sasquatch research.) The same applies to anyone else, what one believes does not make any difference here.

The one thing we can agree upon with the dimension traveling proponents is that when the creature is here (on our turf) it is physical. In other words, it is natural like any other creature on the planet. So we do have “common ground” (no pun intended). Really, this is all I care about. I just wish to prove the creature exists in our natural world, be it temporarily or full time. Now, if we can get that under our belt, we can move forward to the next question—how does it manage to be so elusive?

Just think, given we put some obvious sasquatch bones on the table that have been dated at say five or six years old, now we have proven physical existence. The scientists will now be stuck with the “question” and will be forced to consider the alternatives. Please note that at this point I will have retired my bigfoot hat and will be out chasing Ogopogo.

Note: Kewaunee later wrote *The Sasquatch People and Their Interdimensional Connection* (2011).